



Kay Ivey  
GOVERNOR

Christopher M. Blankenship  
COMMISSIONER

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DEPUTY COMMISSIONER

STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

**Gulf State Park**

20115 State Highway 135  
Gulf Shores, Alabama 36542  
Phone 251-948-7275 Fax 251-948-7726  
Gulf.StatePark@dcnr.alabama.gov  
www.alapark.com



Gregory M. Lein  
DIRECTOR

## Pier Attendant

### ESSENTIAL DUTIES AND RESPONSIBILITIES

- Greet pier visitors and help to answer questions regarding the pier recreation, education, and conservation.
- Maintain the cleanliness of the pier house while keeping items stocked and organized.
- Accept and process payment for fishing permits utilizing the point of sale system (POS) and issue attendance wrist bands.
- Ensure that all sales are rung properly into the POS system and cash handling procedures are followed accurately.
- Assist with the completion of the monthly resale inventory.
- Prepare and serve food and beverage items while adhering to strict hygiene protocols.
- Clean public restrooms and maintain the appearance of the public perimeter areas.
- Assist with other areas of the pier as needed.

### KNOWLEDGE, SKILLS AND ABILITIES

- Maintain a clean and professional appearance.
- Capable of conducting and completing lengthy monthly inventories.
- Must be capable of operating basic clerical equipment.
- Able to lift at least 50 pounds.
- Comfortable working in a fast paced and dynamic retail environment.
- Must be able to stand for long periods of time.

### MINIMUM REQUIRED EXPERIENCE

Must have proven customer service, cash handling, and point of sale experience in a retail environment.

### ADDITIONAL INFORMATION

Starting pay is based on experience level.

Must be available to work various shifts that may include weekends and holidays.

Full-time and part-time positions available.

If interested, please send a completed application to Gulf.StatePark@dcnr.alabama.gov.

Link to Gulf State Park Application:

<https://www.alapark.com/sites/default/files/2019-08/State%20App%20for%20Gulf%202.pdf>