



STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
64 NORTH UNION STREET, SUITE 468
MONTGOMERY, ALABAMA 36130
(334) 242-3486
FAX (334) 242-3489

KAY IVEY
GOVERNOR

CHRISTOPHER M. BLANKENSHIP
COMMISSIONER

EDWARD F. POOLOS
DEPUTY COMMISSIONER

ADDENDUM No. 2
INVITATION TO BID FOR CONCESSION SERVICES
Provision and Operation of Holiday Lighting and Holiday Village at Oak Mountain State Park
Issued: June 9, 2023

To All Potential Respondents: This Addendum is issued to modify the previously issued ITB documents and/or is provided for informational purposes, and is hereby made a part of the ITB documents.

RFI 2) Are we required to utilize Form 2, Sample Financial Information Form?

Response: No, Form 2 is a sample provided for convenience. Alabama Code Section 9-14-25 requires the submission of a complete financial statement that reflects sufficient financial resources to properly operate the concession.